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**MEETING NOTICE & AGENDA  
DELAVAN CITY COUNCIL  
TUESDAY, MARCH 1<sup>ST</sup>, 2022 – 5:30 P.M.  
CITY COUNCIL ROOM, 219 LOCUST STREET, DELAVAN, ILLINOIS**

**\*\*\*\*\* SPECIAL MEETING \*\*\*\*\***

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Agenda for the meeting, including those matters which will be discussed, and on which final action may be taken is as follows

**CALL TO ORDER/ROLL CALL**

- I. PRESENTATION FROM WIN TOGETHER, RESULTS FROM FOCUS GROUPS
- II. OTHER ITEMS FOR CONSIDERATION
- III. ADJOURNMENT

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This is to certify that this notice and agenda was posted at least 48 hours in advance of the meeting on the door of the City Council Room and on the bulletin board in City Hall, 219 Locust Street, Delavan, Illinois.

*Jammy Huck*  
Deputy City Clerk

**O**

2/18/2022  
Date

**ANY QUESTIONS REGARDING AGENDA ITEMS SHOULD BE DIRECTED TO THE  
CITY ADMINISTRATOR AT (309)244-7146 OR [mfick@delavanil.org](mailto:mfick@delavanil.org)**

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City of Delavan  
219 Locust St. • P.O. Box 590 • Delavan, IL 61734-0590  
(309) 244-7146 • (309) 244-8487 Fax  
E-mail - [citydel@mchsi.com](mailto:citydel@mchsi.com) • Website - [www.delavanil.org](http://www.delavanil.org)



**MEETING NOTICE & AGENDA  
DELAVAN CITY COUNCIL  
TUESDAY, MARCH 1ST 2022 – 6:30 P.M.  
CITY COUNCIL ROOM, 219 LOCUST STREET, DELAVAN, ILLINOIS**

Agenda for the meeting, including those matters which will be discussed, and on which final action may be taken is as follows

**CALL TO ORDER/ROLL CALL**

I. PLEDGE

II. INVOCATION

III. PUBLIC COMMENTS

IV. CONSENT AGENDA

A. Approval of Minutes February 15TH, 2022, Regular Meeting

B. Resolution to approve payment of bills (Res. # 2022-04)

V. REPORTS OF OFFICERS

A. Mayor's Report

B. City Administrator's Report.

C. City Attorney's Report

VI. UNFINISHED BUSINESS

A. Discussion and Action on Accepting the High Bid of \_\_\_\_ and Sell Surplus Equipment, City Owned Snowblower to \_\_\_\_\_.

VII. NEW BUSINESS

A. Discussion and Action an Ordinance Regarding a Request to Amend the Zoning District Map and Changing Zoning Classification from "R-1" Residential Single-Family Dwelling to "R-2" Multi-Family Dwelling from B. Mitch Griffin and Jill Attaway, 702 W 3<sup>rd</sup> Street.

VIII. EXECUTIVE SESSION

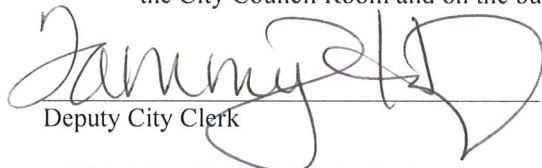
IX. OTHER ITEMS FOR CONSIDERATION

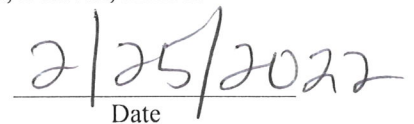
X. PUBLIC COMMENTS

XI. ADJOURNMENT

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Deputy City Clerk

  
Date

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